

TEMPORARY

Serial No. **58046****T**

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office. **SEP 4 - 1992**

Returned to applicant for correction.

Corrected application filed.

Map filed.

The applicant **CITY OF NORTH LAS VEGAS**

P.O. BOX 4086

Street and No. or P.O. Box No.

of **NORTH LAS VEGAS**

City or Town

NEVADA 89036

State and Zip Code No.

hereby make^s application for permission to change the

point of diversion, place and manner of use of a portion

Point of diversion, manner of use, and/or place of use

of water heretofore appropriated under **Permit #26467, Certificate #8161**

Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and

identify right in Decree.

1. The source of water is **underground**

Name of stream, lake, underground spring or other source.

2. The amount of water to be changed **.27 CFS 80 Acre Feet**

Second feet, acre feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for **construction**

Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

4. The water heretofore permitted for **municipal**

Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

5. The water is to be diverted at the following point **SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 4, T.19S R.60E. M.D.B.&M.**

Describe as being within a 40-acre subdivision of public survey and by course and

or at a point from which the S $\frac{1}{4}$ corner of said Section 4 bears S.26°08'E a
distance to a section corner. If on unsurveyed land, it should be stated.

distance of 634.0 feet. (See map under Permit #57893-T and 46356.)

6. The existing permitted point of diversion is located within **NW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 6 T.20S R.61E,**

If point of diversion is not changed, do not answer.

M.D.B.&M or at a point from which the SW corner of said Section 6 bears S. 43°**23'50"W. a distance of 1897.13 feet. (See map under permit #26467)**7. Proposed place of use **Section 1, 2, 3 and 4, all located within T.19S. R.60E.,**

Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.

M.D.B.&M. (See map under permit 57893-T)8. Existing place of use **See map under permit #26467. and Attachment A**

Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or

manner of use of irrigation permit, describe acreage to be removed from irrigation.

9. Use will be from **JAN 1** to **DEC 31** of each year.

Month and Day

Month and Day

10. Use was permitted from **JAN 1** to **DEC 31** of each year.

Month and Day

Month and Day

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and

specifications of your diversion or storage works.) **existing drilled well and distribution**

State manner in which water is to be diverted, i.e. diversion structure,

system

ditches, pipes and flumes, or drilled well, etc.

12. Estimated cost of works **\$15,000**13. Estimated time required to construct works **Existing**

14. Estimated time required to complete the application of water to beneficial use..... 1 year

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

Water to be used for dust control and compaction requirements for construction of detention basin for the City of North Las Vegas. For existing and proposed points of diversion and places of use, see maps filed under #s 26467, 46356 & 57893-T.

By..... s/ C.E. Gilpin
C.E. GILPIN Principal Engineer
P. O. Box 4086
North Las Vegas, NV 89036
Compared..... ap/..... ap/
Protested.....

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This temporary permit to change the point of diversion, place of use and manner of use of the waters of an underground source as heretofore granted under Permit 26467, Certificate 8161 is issued subject to the terms and conditions imposed in said Permit 26467, Certificate 8161 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

The total combined duty of water under Permits 57893-T and 58046-T shall not exceed 200 acre-feet annually.

The total combined duty of water under Permits 46356, Certificate 12568; 57893-T and 58046-T shall not exceed 426 acre-feet annually.

This temporary permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(CONTINUED ON PAGE 2)

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed..... 0.27 cubic feet per second, but not to exceed 80 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed.....
Proof of beneficial use filed.....
Cultural map filed.....
Certificate No..... Issued.....

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.
State Engineer of Nevada, have hereunto set my hand and the seal of my
office, this 17th day of September

A.D. 19 92
R. Michael Turnipseed, P.E.
State Engineer

TEMPORARY

EXPIRED

DATE SEP 16 1993

(PERMIT TERMS CONTINUED)

Monthly records shall be kept of the amount of water pumped from this well and the records submitted to the State Engineer on a quarterly basis within 15 days after the end of each calendar quarter.

This temporary permit is issued pursuant to the provisions of NRS 533.345 Section 2 and will expire on September 16, 1993 at which time all rights herein granted shall revert to the right being changed by this temporary permit.



ATTACHMENT A

Permit #26467
Certificate #8161

Book 26
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All of Sections 1, 2, 3, 4, 5, 9, 10, 11, 12, 13, 14, 15, 16, 22, 23, 24, 25, 26, and 36; those portions of Sections 6, 7, 8, 17, 20, 21, 27, 28, 34 and 35 lying East of U. S. Highway 95; all in Township 19 South, Range 60 East, M.D.B.&M.

All of Sections 6, 7, 8; the South one-half ($S\frac{1}{2}$) of Section 9; $S\frac{1}{2}$ $SW\frac{1}{4}$, Section 13; all of Sections 15 through 36; all in Township 19 South, Range 61 East, M.D.B.&M.

The East one-half ($E\frac{1}{2}$) of Section 12; all of Sections 13, 14, and 15; all of Sections 19 through 36; all in Township 19 South, Range 62 East, M.D.B.&M.

All of Sections 1 through 28 and Sections 33 through 36; all in Township 20 South, Range 62 East, M.D.B.&M.

All of Sections 1 through 17 and all of Sections 21 through 24; those portions of Sections 18, 19, and 20 lying East of U. S. Highway 95; portion of the $NW\frac{1}{4}$ $NW\frac{1}{4}$ $NW\frac{1}{4}$ of Section 25; all in Township 20 South, Range 61 East, M.D.B.&M.

All those portions of Sections 1, 2, 12, and 13 lying East of U. S. Highway 95; all in Township 20 South, Range 60 East, M.D.B.&M.

